

TROOPER ISLAND 2022 CAMPER APPLICATION FORM

DATE _____ TROOPER: _____ POST # _____

POST COMMANDER: _____

APPLICATION MUST BE DELIVERED TO TROOPER ISLAND WITH CAMPER

CAMPER NAME: (First) _____ (Mi) _____ (Last) _____

PREFERRED NAME (Goes By) _____ Gender: Male Female Other _____

ADDRESS: (Street) _____ (City) _____ (Zip) _____

EMAIL ADDRESS: _____

SOC. SEC #: _____ DATE OF BIRTH ____ - ____ - ____ AGE _____

SCHOOL ATTENDED: _____ Grade camper will be in when school starts: _____

PARENT/GUARDIAN'S NAME: (First) _____ (Mi) _____ (Last) _____

PHONE: Home: () _____ - _____ Work: () _____ - _____ Cell: () _____ - _____

RELATIVE OR NEIGHBOR CONTACT

(MY CHILD CAN BE RELEASED TO THIS PERSON IF I AM NOT AVAILIBLE)

CONTACT NAME: (First) _____ (Mi) _____ (Last) _____

ADDRESS: (Street) _____ (City) _____ (Zip) _____

PHONE: Home: () _____ - _____ Work: () _____ - _____ Cell: () _____ - _____

Has camper attended a summer camp before: Yes No Where: _____ When: _____

Can child swim: Yes No _____

ACTIVITIES THAT THE CAMPER CANNOT PHYSICALLY PARTICIPATE IN

Swimming Running Other: _____

I AGREE TO OBEY ALL RULES AND REGULATIONS ON THE CAMP AND WILL COOPERATE WITH THE DIRECTIVES OF THE CAMP DIRECTOR, COUNSELORS AND STAFF.

Camper Signature: _____ Date: _____

I GIVE THE KENTUCKY STATE POLICE AND TROOPER ISLAND , INC. PERMISSION TO ACCEPT MY CHILD AS A CAMPER AT TROOPER ISLAND AND FURTHER RELEASE THE KENTUCKY STATE POLICE AND TROOPER ISLAND, INC., THEIR EMPLOYEES AND VOLUNTEERS OF ANY AND ALL LIABILITY.

Signature of Parent/Guardian _____ Date _____

**2022 AUTHORIZATION TO USE PHOTOGRAPHS
AND AUDIO VISUAL RECORDINGS**

I _____, parent of _____,
(Please print) (Please print)

who has been selected to attend a camping session at Trooper Island Inc., do hereby grant permission to Trooper Island Inc., its officers, agents, employees, and other officials or designees, the right to use photographs and audio or visual recordings of my child taken or produced while my child attending or in the application process for attendance at Trooper Island.

I further authorize the use of the photographs and audio or visual recordings, or reproductions thereof, to be used in written, video, website, or other medium used to promote Trooper Island, Inc. and its programs. This authorization includes both use in domestic and foreign markets or exchanges.

In my own behalf, and in behalf of my child, I relinquish and give to Trooper Island, Inc., all right, title, and interest that my child or I may have any photograph, audio, or visual recording, or reproduction thereof, and further grant Trooper Island, Inc., the right to give, sell, transfer, and exhibit any photograph, audio or visual recording or reproduction thereof, to any responsible individual, business firm or publication, or to any of their assignees.

I clearly understand that neither I, nor my child, will receive any compensation for the above grant authorization.

Signature of Parent/Guardian _____ Date _____

Witness: _____ Date _____

AUTHORIZATION FOR CAMP ATTENDANCE PHOTO CARD

Camp Attendance Photo Card

Yes I give permission for my child to have a Camp Attendance Photo Card made.

No I do not give permission for my child to have a Camp Attendance Photo Card made.

Card will be given to child for them to bring home.

Signature of Parent/Guardian _____ Date _____

INCOME ELIGIBILITY FORM FOR THE SUMMER FOOD SERVICE PROGRAM

Part 1: Children enrolled in Camp or Closed Enrolled Sites

Names (First, Middle Initial, Last)	SNAP, TANF or FDPIR case # (if any). Skip to Part 4 if you listed a case #.
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Part 2: Foster Child

Foster Child: Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, indicate Court Ordered Case # _____ and attach documentation. PAO/Trooper _____ Contact Phone# _____
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Part 3: Total Household Gross Income – Please tell us how much and how often

A. Name (everyone including children)	B. Gross income and how often it was received: Example: \$100/monthly \$100/twice a month \$100/Every other week \$100/Weekly				
	Earnings From Work before deductions	Welfare, child support, alimony	Social Security, Pensions, Retirement	All other Income	C. Check If No Income
1	\$ /	\$ /	\$ /	\$ /	
2	\$ /	\$ /	\$ /	\$ /	
3	\$ /	\$ /	\$ /	\$ /	
4	\$ /	\$ /	\$ /	\$ /	
5	\$ /	\$ /	\$ /	\$ /	
6	\$ /	\$ /	\$ /	\$ /	
7	\$ /	\$ /	\$ /	\$ /	
8	\$ /	\$ /	\$ /	\$ /	

Part 4: Signature and Social Security Number (An adult household member must sign this form)

If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)

I certify that all information on this form is true and that all income is reported. I understand that this information is being given for the receipt of Federal funds. I understand that SFSP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.

Signature _____ Print Name _____ Date _____
 Address _____ Phone # _____
 Last four digits of Social Security Number _____ I do not have a Social Security Number

Part 5: Participant's ethnic and racial identities (optional)

Mark on ethnic identity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Mark one or more racial identities: <input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Native Hawaiian or Other Pacific Islander
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KSP PAO AND SPONSOR USE ONLY. DO NOT WRITE BELOW THIS LINE.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12
 Total Household Income \$ _____ Per: Week Every 2 Weeks Twice a Month Month
 Year Household Size _____
 Categorical Eligibility: ___ Date Withdrawn: _____ Eligibility: Free ___ Reduced ___ Denied ___
 Reason: _____
 Temporary: Free ___ Reduced ___ Time Period: _____ (expires after ___ days)
 Public Affairs Officer Signature: _____ Date: _____
 Post Commander Signature: _____ Date: _____
 Trooper Island Commander Signature _____ Date: _____

PRIVACY ACT STATEMENT

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Stamp, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your child or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

NON-DISCRIMINATION STATEMENT

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington DC 20250-9410 or call (866) 632-9992 (Voice) Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339: or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

January 1, 2022

Dear Parent/Guardian:

Trooper Island Camp takes part in the Summer Food Service Program, a U.S. Department of Agriculture program operated in Kentucky by the Kentucky Department of Education. This sponsor receives federal dollar to help pay for food served to all enrolled children. The amount is based on rates set by the federal government.

Thank you for filling out an application and helping the sponsor provide nutritious meals and snacks that can help your child grow stronger and healthier. If you any questions about the Summer Food Service Program application, please give me a call at **270-433-5422**.

Sincerely,

Jonathan Biven

Jonathan Biven
Camp Director/Commander
Trooper Island Camp

2022 CAMPER MEDICAL HISTORY AND RELEASE

(To be completed by Parent/Guardian)

Camper Name _____
(Last) (First) (Middle)

Social Security # _____ Date of Birth ____ - ____ - ____ Date of Last Immunization _____

Insurance Information:

Is the camper covered by Family Medical/Hospital Insurance? YES NO

If Yes, please indicate Carrier or Plan Name _____ Group # _____

Or does Camper have a Medical Card YES NO If Yes, please indicate Card# _____

Currently Taking Medication? YES NO (If Yes, List Medications and Complete Medication Schedule Form on next page)

Has Child had lice within the past year? YES NO If Yes, when: _____

Check any conditions that apply: MAKE SURE YOUR CHILD HAS THEIR MEDICATION WITH THEM

Recent injury or Illness	Sleep Walking	History of Bedwetting	Speech Impediment
Frequent Headaches	Ever Had a Head Injury	Been Knocked Unconscious	ADH/ADHD
Wear Glasses/Contacts	Frequent Ear Infections	Ever had Seizures	Anxiety
Have High Blood Pressure	Diagnosed with a Heart Murmur	Skin Problems	Convulsions
Have Diabetes	Has Asthma	Had Mononucleosis in the Past 12 Months	Deaf or Hard of Hearing
Ever had Surgery	Menstrual Cycle	Depression	ODD
Ever been Hospitalized	Ever Had Eating Disorder	Ever had Emotional Difficulties	ADD/ OCD
Nose Bleeds	Heart Condition	Ulcer	Head lice
Sinus Trouble	Fainting Spells	*Other/Not Listed	

* Explain Other/Not Listed Conditions: _____

Please List All Known Allergies:

Medication Allergies _____

Food Allergies _____

Other Allergies _____

Family Physician _____ Phone Number _____

Parent or Guardian Emergency Contact: _____

Phone Number _____ Cell Phone Number _____

Emergency Contact other than Parent or Guardian: _____

Phone Number _____ Cell Phone Number _____

Parents/Guardian: When we assume the responsibility of your child, we put his/her safety and health above all other considerations. Doctors are not permitted, by law to perform surgery and administer many other treatments to a child without the parent's consent. If the need arises, every effort will be made to allow you to make such decisions, but if circumstances make it necessary, you would want us to be free to act on behalf of your child, according to the best advice available. To make this possible, we ask that you sign the following statement and return it with the application.

I HEREBY AUTHORIZE THAT PERSONS AND AGENCIES ENTRUSTED WITH THE CARE OF MY CHILD WHILE ENROUTE TO AND FROM AND WHILE AT TROOPER ISLAND CAMP, WHICH IS OPERATED BY THE KENTUCKY STATE POLICE, TROOPER ISLAND, INC., TO FOLLOW THE ADVICE OF THE BEST AVAILABLE MEDICAL AUTHORITIES AND ADMINISTER ANY TREATMENT, INOCULATIONS, MEDICINES AND SURGICAL PROCEDURES DEEMED NECESSARY TO MY CHILD'S SAFETY. I ALSO AUTHORIZE THE TROOPER ISLAND CAMP STAFF TO ADMINISTER ANY MEDICATIONS, AS DEEMED NECESSARY.

Signature of Parent/Guardian _____ Date _____

2022 CAMPER MEDICATION SCHEDULE

Camper's Name _____

INSTRUCTIONS: The following **must be completed for each prescription** that is to be taken by your child during camp.

Please list medication in the order in which they are to be taken below. **This includes inhalers.**

ALL MEDICATION SHALL BE IN THEIR ORIGINAL PRESCRIPTION BOTTLES.

ANY MEDICATION NOT IN THEIR ORIGINAL BOTTLE SHALL NOT BE ADMINISTERED.

List of Medications: 1) _____ 2) _____ 3) _____
4) _____ 5) _____ 6) _____

Breakfast

Medication Name	Dosage	Special Instructions
1)		
2)		
3)		
4)		
5)		
6)		

Lunch

Medication Name	Dosage	Special Instructions
1)		
2)		
3)		
4)		
5)		
6)		

Dinner

Medication Name	Dosage	Special Instructions
1)		
2)		
3)		
4)		
5)		
6)		

Bedtime

Medication Name	Dosage	Special Instructions
1)		
2)		
3)		
4)		
5)		
6)		

Other Notes: _____

TROOPER ISLAND CAMP INFORMATION FORM

(To Be Retained By Parent /Guardian)

Dear Parent/Guardian,

This application packet is for 2021 Trooper Island Camp. Please retain this page for your information.

Please make sure all other forms are completed and returned to the Kentucky State Police. In case of an emergency contact **Trooper Island Camp # (270) 433-5422** or contact the number below and have them contact Trooper Island.

Public Affairs Officer _____ Post # _____ Phone _____

I. Travel Information

You will be picked at _____ on Monday, _____, 2022 at approximately _____ a.m.

You will return home on Friday, _____, 2022 at approximately _____ p.m.

The camper will be transported to and from camp on the Trooper Island Bus. The return trip from Trooper Island will depend on weather conditions. Departure time is scheduled between 12:00 p.m. and 1:00 p.m. C.D.T.

II. Medication

Please pack any type of medication (prescription or non-prescription), in its proper container.

If you identify your child as having a condition such as ADD/ADHD or similar condition, make sure that the proper medication is sent with your child.

Campers are not allowed to keep medication on their person.

III. Things to Bring

- ✓ **Minimum** of five (5) changes of clothing, which should include shorts and shirts and at least one (1) pair of long trousers.
- ✓ **Male:** Swim trunks or shorts | **Female:** Swimsuit should be One Piece or a Tankini.
- ✓ Necessary underclothes
- ✓ Jacket
- ✓ Towels, washcloths, toothbrush, toothpaste, comb / brush, shampoo, deodorant and soap.
- ✓ Cap or visor
- ✓ Tennis shoes (old/comfortable) Socks, and Flip Flops or Shower Shoes.
- ✓ May bring a flashlight, but not required
- ✓ Small amount of money (no more than \$5.00). This is to be used in case the bus stops while enroute to or from the island.

Do Not Bring

- Sleeping Bag or any other type of bedding
- Excess luggage
- No type of knife, firearms, fireworks, lighters, electronic device or component, jewelry, makeup, tobacco products, etc.
- No food / drinks or snacks
- **Do Not send cell phones with camper**
- Any item found will be confiscated by camp director or designated KSP employee
- Trooper Island is not responsible for any of these items if lost or damaged.

LETTER TO HOUSEHOLDS

NATIONAL SCHOOL LUNCH PROGRAM/SCHOOL BREAKFAST PROGRAM

Dear Parent/Guardian:

Trooper Island Camp takes part in the Summer Food Service Program, a U.S. Department of Agriculture program operated in Kentucky by the Kentucky Department of Education. This sponsor receives federal dollars to help pay for food served to all enrolled children. The amount is based on rates set by the federal government.

- * If you now get Food Stamps or Kentucky Transitional Assistance (K-TAP) for your child, your child can get free lunch/breakfast.
- * If your total household income is at or below the amounts on the Income Chart, your child may get free or reduced price lunch/breakfast.
- * If you have a foster child, that child may be eligible for benefits regardless of your income.

To get free/reduced price meals for your child, carefully complete the application and return it to the school. If you now get food stamps or K-TAP for your child, the application must have the child's name, your food stamp or K-TAP case number and the signature of an adult household member. If you do not list a food stamp or K-TAP case number, the application must have the names of everyone in the household, the amount of monthly income each household member now gets, where it comes from, the Social Security number of the household member who signs the application or the word "none" if the member does not have a Social Security number. An application that is not complete cannot be approved.

OTHER INFORMATION:

* **VERIFICATION:** Your eligibility may be checked by school officials at any time during the school year. You may be asked to send information to prove that your child should get free or reduced price meals.

* **FAIR HEARING:** If you do not agree with the school's decision on your application or the results of verification, you may wish to discuss it with the school. You also have the right to a fair hearing. You can do this by calling or writing the following official:

NAME: _____ **PHONE:** _____

ADDRESS: _____

* **REPORTING CHANGES:** If your child gets free or reduced price meals based on income information, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your child gets meals based on K-TAP/food stamp information, you must advise the school if you no longer get K-TAP or food stamps for your child. You may then complete another application with up-to-date information.

* **CONFIDENTIALITY:** The information that you give will be used to determine eligibility for free or reduced price meals and may be used to determine eligibility for Health Insurance under Medicaid or the Children's Health Insurance Program (CHIP). If you are interested in receiving Health Insurance for your child under Medicaid or CHIP check "Yes" in Part 4 and sign the name of a parent/guardian.

In accordance with Federal law and U. S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Thank you for filling out an application and helping the sponsor provide nutritious meals and snacks that can help your child grow stronger and healthier.

Sincerely,

Jonathan Biven, Camp Director/Commander	Trooper Island Camp	January 1, 2022
Name	Title	Date

If you have any questions about the Summer Food Service Program application, **please call (270) 433-5422**. Report any of this income that you received last month:

<u>Gross Income from Work</u>	<u>Welfare/Child Support/Alimony</u>	<u>Pensions/Retirement/Social Security</u>	<u>Other Income</u>
Wages/salaries/tips	Public assistance payments	Pensions	Earnings from second job
Strike benefits	Welfare payments	Retirement income	Disability benefits
Unemployment compensation	Alimony payments	Social Security	Interest/dividends
Workers' compensation	Child support payments	Veteran payments	Cash withdraw from savings
Net income from self-owned Business or Farm		Supplemental security income	Income from estates/trusts/investments
			Regular contributions from person not living in the household
			Royalties/annuities/rental income
			Any other monies that may be available to pay for child's meals.

INCOME ELIGIBILITY GUIDELINES

Effective from July 1, 2020 to June 30, 2021

HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES		REDUCED PRICE MEALS - 185 %				FREE MEALS - 130 %				
	ANNUAL	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES											
1	12,760	23,606	1,968	984	908	454	16,588	1,383	692	638	319
2	17,240	31,894	2,658	1,329	1,227	614	22,412	1,868	934	862	431
3	21,720	40,182	3,349	1,675	1,546	773	28,236	2,353	1,177	1,086	543
4	26,200	48,470	4,040	2,020	1,865	933	34,060	2,839	1,420	1,310	655
5	30,680	56,758	4,730	2,365	2,183	1,092	39,884	3,324	1,662	1,534	767
6	35,160	65,046	5,421	2,711	2,502	1,251	45,708	3,809	1,905	1,758	879
7	39,640	73,334	6,112	3,056	2,821	1,411	51,532	4,295	2,148	1,962	991
8	44,120	81,622	6,802	3,401	3,140	1,570	57,356	4,780	2,390	2,206	1,103
For each add'l family member, add	4,480	8,288	691	346	319	160	5,824	486	243	224	112
ALASKA											
1	15,950	29,508	2,459	1,230	1,135	568	20,735	1,728	864	798	399
2	21,550	39,868	3,323	1,662	1,534	767	28,015	2,335	1,168	1,078	539
3	27,150	50,228	4,186	2,093	1,932	966	35,295	2,942	1,471	1,368	679
4	32,750	60,588	5,049	2,525	2,331	1,166	42,575	3,548	1,774	1,638	819
5	38,350	70,948	5,913	2,957	2,729	1,365	49,855	4,155	2,078	1,918	959
6	43,950	81,308	6,776	3,388	3,128	1,564	57,135	4,762	2,381	2,198	1,099
7	49,550	91,668	7,639	3,820	3,526	1,763	64,415	5,368	2,684	2,478	1,239
8	55,150	102,028	8,503	4,252	3,925	1,963	71,695	5,975	2,988	2,758	1,379
For each add'l family member, add	5,600	10,360	864	432	399	200	7,280	607	304	280	140
HAWAII											
1	14,680	27,158	2,264	1,132	1,045	523	19,084	1,591	796	734	367
2	19,830	36,686	3,058	1,529	1,411	706	25,779	2,149	1,075	992	496
3	24,980	46,213	3,852	1,926	1,778	889	32,474	2,707	1,354	1,249	625
4	30,130	55,741	4,646	2,323	2,144	1,072	39,169	3,265	1,633	1,507	754
5	35,280	65,268	5,439	2,720	2,511	1,256	45,864	3,822	1,911	1,764	882
6	40,430	74,796	6,233	3,117	2,877	1,439	52,559	4,380	2,190	2,022	1,011
7	45,580	84,323	7,027	3,514	3,244	1,622	59,254	4,938	2,469	2,279	1,140
8	50,730	93,851	7,821	3,911	3,610	1,805	65,949	5,496	2,748	2,537	1,269
For each add'l family member, add	5,150	9,528	794	397	367	184	6,695	558	279	258	129